In the Realm of Digher Things

CO-OPERATIVE EVANGELISTIC MEETINGS TO BE HELD BY TWENTY-ONE BAPTIST CHURCHES HERE, BEGINNING OCTOBER 24.

Dr. Weston Bruner of Atlanta, Superintendent of Evangelism of Baptist Home Mission Board, With Corps of Evangelists and Singers, to Assist Local Pastors.

October 24 twenty-one Baptist churches in Washington and vicinity will begin co-operative evangelistic meetings which will last three weeks.

Dr. Weston Bruner of Atlanta, Ga., who is superintendent of evangelism of the Baptist home mission board, with an able corps of evangelists and singers, will assist the local pastors. Some years ago Dr. Bruner was pastor of the Fifth Baptist Church of Washington, where he did much

corps of evangellasts and singers, will assist the local pastors. Some years ago Dr. Bruner was pastor of the Fifth Baptist Church of Washington, where he did manuel—Ray Palmer, evangellast, and manuel—Ray Palmer, evangellast, and manuel—Ray Palmer, evangellast, and such earlier of the churches are being arranged in all sections of the city, in addition to special cuits for prayer from the pastors of the churches.

Some days ago there was a meeting held of all the co-operating pastors and representative laymen from the respective churches at the Calvary Baptist Church, where plains were outlined for the campelate, where plains were outlined for the campelate, where plains were outlined for the campelate, where plains were outlined for the campelate. An experimental pastor of the remained plain and the condition of the committee on schools and colleges. Dr. G. Johnson, pastor of the Immanuel Baptist Church, is chairman of the committee on schools and colleges. Dr. G. Johnson, pastor of the Immanuel Baptist Church, is chairman of the committee on shops and factories.

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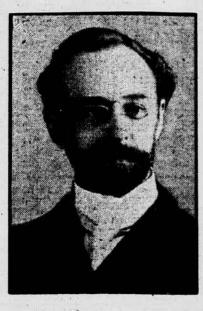
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Barton of the Fifth Baptist Church is chairman of the committee of street and resear





REV. JOHN E. BRIGGS



REV. W. W. MCMASTER.

I Desire a League Offensive and Defensive,

With Every Soldier of Jesus Christ.

EPWORTH LEAGUE DISCUSSION.

By ROBERT D. BURBANK, President of Washington District Epworth League.

THE PROMISE OF A WORLD'S EVANGELIZATION.

(Psa., 22:27; Matt., 28:18-20; II Cor., 5:19; Phil., 2:9-11;

I Cor., 15:24.)

JOHN WESLEY.

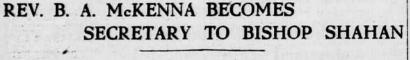


REV. GOVE G. JOHNSON.



REV. F. W. JOHNSON.





Is to Be Specially Identified With Work for Proposed National Shrine of the Immaculate Conception at Brookland.

as one of the best known priests of the America. Roman Catholic archdiocese of Phila- While in the Holy Land he met with delphia, has been appointed secretary many of the eminent scriptural schol-

Rev. Bernard A. McKenna, regarded the way Spain, Italy and northern



BIG BROTHER MOVEMENT SPREADS

At Least 40,000 Boys Are Helped in This Country Yearly, It Is Claimed-Work Also

TOPIC: Be a Leader! Be a Follower.- I Sam., 14:1-16; 18:1-4.

Christian Endeabor Hour

By Harvey S. Irwin

"Jesus, still lead on,
Till our rest be won:
And atthough the way be cheeries
We will follow, calm and feariess:
table us by Thy hand
To our fatherland."

"Follow me," asserts a claim to leader-

vated to high office pledged to carry

his predecessor, but
he is certain to pursue a course, even
with the same ends in view, that will
manifest his own identity and avoid
the imputation of a lack of originality.
It is a characteristic feature of manlearned, the exalted and the unlearned, the exalted and the humble,
to lay claim to leadership, and all
without exception are in some measure

Men are created a little lower than
the angels."
Shall we then look to those next
above us in degree to find one who can
with absolute authority sar, "Follow
me"?
But is it not evident that however
pure and holy the highest angel may
be, he cannot set for us an example in
physical life, for the reason the conditions and experiences of the angelic
life are dissimilar to those of the human life?
We cannot live as the angels live,
without exception are in some measure

Mhie none in themselves are perfect
leaders. While none in themselves are leaders to leaders, they may become true leaders be leaders of the angelic life are dissimilar to those of the nuwill be a great leader who was not first
above us in degree to find one who can
with absolute authority sar, "Follow
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But is it not evident that however
but he angels."

We cannot life to lead others.
While none in themselves are perfect
leaders, they may become true leaders be leaders of the angelic life and the angels live, as the angels live, as great follower. without exception are in some measure

No one wants to appear as stepping No one wants to appear as stepping to the footprints of another. Whether poor in station or in mental forces, it is a natural desire in all men to lead in some limited way or other.

The irrepressible "I told you so" is a proof of this innate ambition to direct the course of others.

"Had you followed my advice or done as I said you would have prospered

"Had you followed my advice or done as I said you would have prospered and escaped the trouble you are in," is the language heard on every hand. So far as this or that particular thing is concerned, the claim is asserted, "Follow me."

So we must look for a perfect leader outside the pale of mere human society. Where shall we look for such a one? "Men are created a little lower than

If c are dissimilar to those of the numan life. We cannot live as the angels live, and, therefore, cannot take them as patterns for the earthly life.

Beyond the angels is God. He is a Spirit infinitely holy, just and true.

God's Life.

Could we conform ourselves to His character all would be well, but this is not opssible. God, the Father of all, like the angels, never lived a human life and does not in His nature as a will be a great leader who was not first a great leader who was net first follows.

TO 97 CITIES IN U. S. AND CANADA gave to the disciples after His resurrection. "All authority hath been given

Spreads to Big Sisters.

The Big Brothers Movement has now spread to ninety-seven cities in the United States and Canada.

This movement started in New York. Its founder was Mr. E. K. Coulter, now head of the Society for the Prevention of Cruelty to Children.

It has been in large part the promoter of the children's court plan, so gen-like the children's court plan, so gen-like the Bernardo Homes of London.

Sometimes the pupil outstrips the teacher say be cheerless, the mand fearless:

another or to others, rts a claim to leader ly merit attention in consideration of the person who utters them.

All who aspire to leadership in any department of life, in substance at least, invite men to follow them. It is frequently the case that a man is elevated to high office.

Sometimes the pupil outstrips the teacher and Canada.

This movement started in New York. Its founder was Mr. E. K. Coulter, now head of the Society for the Prevention of Cruelty to Children.

It is self-evident that no mere man can be a perfect leader of men, for all meed to be led themselves.

Who, then, has a right to say, follow me in all things?

Is there such a one?

The presumption is in favor of an affirmative answer. For man's well-being it is essential that he should have a perfect guide and leader. The necessity for it exists, and science has established that in all nature, wherever thing, there will always be found the thing itself.

Surely the necessity exists for a perfect leader of the blind.

So we must look for a perfect leader of the pupil outstrips the teacher.

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It has been in large part the promoter of lawyers, bankers, brokers and foremanks of the busiest men of the city.

Numbers of such Big Brothers range from 50 up to 700 in a city, and in the whole country there are not fewer than 25,000 men who are regularly helping bows.

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Numbers of such Big Brothers range from 50 up to 700 in a city, and in the whole country there are not fewer than 25,000 men who are regularly helping boys.

The work, spread in some cities to Big Sisters also, is to look after down and out boys, to get them employment, to provide them homes and as far as possible education, and when in trouble from the law or otherwise, to in-

deavor circles and in all church work must have spiritual preparedness which alone can make the motive right It is quite different to love pre-emi-

churches, and fresh air and other tunds Like the Bernardo Homes of London the Big Brothers are multiplying the number of prosperous men throughout the country, who began, many hardly know where.

nence and to love the work by which pre-eminence may be gained.

Many seek leadership with unworthy motives. Like Diotrephes (John, 3:9) they love pre-eminence for the sake of pre-eminence, and not for the good they can do.

they can do.

Earnest, active leadership in the work of the Sabbath school, in young people's societies and in all church work will receive praise, honor and reward, but these things are not the motives impelling the true leader, but love for Him who has called them to the service and whose grace has qual-

stood that the very life of Jesus was an expression of this very message, as he showed when he wrote in his second letter to the church at Corinth, "God was in Christ reconciling the world unto Himself."

Paul recognized that it was not Christ's mission to appease an angry God, nor yet to reconcile to Him Israel alone, but the whole world. And Paul asserted his faith in the ultimate success of that mission in his letter to the

Doubt and terror are withdrawn.
Watchman, let thy wandering cease;
Hie thee to thy quiet home!
Traveler, lo, the Prince of Pesce,
Lo, the Son of God is come!"

The Promise.

The promise of the evangelization of the world is expressed in various ways in the Bible, and the passages cited as references are typical expressions of it.

It is remarkable that that one of these references takes us to the old Hebrew hymn

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The Promise of the evangelization of the world is expressions of it.

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The Promise of the evangelization of the world. And Paul asserted his faith in the ultimate success of that mission in his letter to the Philippians, declaring, "at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father."

Also in his first letter to the Corinthians Paul wrote thus of the ultimate success of that mission in his letter to the Philippians, declaring, "at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and things under the earth; and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father."

Also in his first letter to the Corinthians Paul wrote thus of the ultimate were the world.



gave to the disciples after His resurrection. "All authority hath been given unto me in heaven and on earth. Goye, therefore, and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost; teaching them to observe all things whatsoever I command you, and let the solution of the world that this generation seems likely to see its accomplishment. nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost; teaching them to observe all things whatsoever I command you, and lo, I am with you alway, even unto the end of the world."

This has aptly been called "Christianity's marching orders," but coupled with the command is the promise of His continual presence to the end, signorthm to decades have seen greater religious transformations affecting more profers.

The world-wide view of the mission of the church was first expressed in the words of Jesus, but Paul under
The words of Jesus and a progress increasing so the cut the words to put the word to

Services Are Being Held for Younger Folks at 9 O'Clock Sunday Mornings-Deep Interest Is Shown in Other Activities.

CHURGH FOR CHILDREN.

There are fashions in Christian work as in other things, and churches are putting into their management up-to-date ideas comparable with the speeding-up of plans in industrial concerns. The opening of the working year of the churches this October is to see, among other new ideas, a church for children.

Several of the second and third classes in population, of speakers and p eachieved the population, of speakers and p eachieved the population, of speakers and p eachieved the population, of speakers and p eachieved the population, of speakers and p population, of speaker

among other new ideas, a church for children.

Several of the cities in the east announce such plan. There is no new building, but the existing one is used and the hour is 9 o'clock Sunday morning. Young men form the governing body, and there is financial management quite distinct from that of the church conducted for older people.

The pastor or assistant pastors preach it he sermon. There is no separation of Christians on age, since the children's church welcomes people of all ages, and the 11 o'clock service welcomes children. The advantages claimed are the large use of parish plant, and the tremendous interest young people are found to take in it because it is their own.

From Ohio and the middle west come reports of the inauguration in several

the disciples to whom Christ's combember and turn unto the Lord, and all mand was given carried the gospel beyond the walls of Jerusalem. Then came Paul, with his ever-enlarging vision, giving his life of service in an concludes with the message Christ swer to the disciples after His resurrection. "All authority hath been given unto me in heaven and on earth. Go ye, therefore, and make disciples of all further advance was made for nearly ye, therefore, and make disciples of all further advance was made for nearly 1,500 years; and now the last century awakening of the strong of the situation may be gained from the following extract from a letter just received from Rev. Benson Baker, superintendent of the world is not yet Christianized, nor is the task nearly accomplished, for vast regions are untouched, and the work is but begun in others, and nothe disciples of the mations shall worship the walls of Jerusalem. Then the world is not yet Christianized, are try and uninteresting, and a better understanding of the situation may be gained from the following extract from a letter just received from Rev. Benson Baker, superintendent of the work is but begun in others, and nothe disciples after His resurrection, and a better understanding of the situation may be gained from the following extract from a letter just received from Rev. Benson Baker, superintendent of the world is not yet Christianized, nor is the task nearly accomplished, for the world is not yet Christianized, are the world is not yet Christianized, nor is the task nearly accomplished. For the world is not yet Christian operations affecting the unevangelized world. But statistic are the progression of the situation may be gained from the subtraction of the world is not yet Christian operations affecting the unevangelized world. But statistic are the progression of the situation may be gained from the world is not yet Christianized, nor is the task nearly accomplished, for yet are the progression of the situation may be gained from the will be the wor

CHURCH NOTES.

Tomorrow morning at 9.36 o'clock the boys' rally and promotion of the general secretaries of the Epworth Service will be held at the Ninth Street 'hristian Bible School. Last Sunday was girls' day and there were 746 present at the school.

The boys and men promise a much Church.

day was girls day and there were 120 present at the school.

The boys and men promise a much larger attendance on their day. The pastor, Rev. George A. Miller, will preach in the morning on "Is the Young Man Safe?" and at night on "The Facts, Commandments and Promises of the Word of God."

This congregation held its annual business meeting on Thursday night and the reports of the various branches of the church showed a healthy condition.

The active membership is nearly 1,300

condition.

The active membership is nearly 1,300 with an enrolliment in the Bible school of 1,090. There were 282 additions to the church during the year and nearly \$10,000 was raised by the congregation for all purposes.

There are four Christian Endeavor Societies, all doing most excellent work.

Earnest, active leadership in the profess nocicities and in all church they support a missionary in he home field and one in Africa. The home work. Besides the support of the hom

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In the Church of the Nativity, Brightwood, the closing exercises of the mission, which has been in progress the past week, will take place tomorrow evening at 8 o'clock.

Rev. Joseph M. Snyder, a member of the Redemptorist Order from Annapolis, who has been conducting the mission, will officiate at the services, which will consist of the recitation of the reary, the closing sermon, bene-

AMERICAN MISSIONARY ASSOCIATION IS READJUSTING ITS WORK

Reports to Be Heard at Meeting to Be Held in New Haven, Conn., Shortly.

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Rev. John Love, secretary of the Southern Baptist Convention Foreign Missionary Society, is to preach in Bethany Baptist Church tomorrow evening.

Representatives of the fifty-eight colored Baptist churchs in a "get-together meeting," to be addressed by Rev. Richard Carroll of South Carollina.

This meeting is preparatory to a capital wide evangelistic campaign which it

